## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**263-049456** 

| DO NOT WRITE<br>ON THIS STUB |                 | AMENDER | , <u> </u>   | Registration District No.                          | 9 19 <b>318</b> -2   | rimary Registration Dis                              | istrict No. 1001                 | Registrar's N         | <u>• 43094</u>                     | 1 STATE                                | FILE NUMBER                             |
|------------------------------|-----------------|---------|--------------|--|--|--|----------------------------------|-----------------------|------------------------------------|--|---|
| VS 300                       | <u> </u>        |         |              | PLACE OF DEATH     COUNTY                          |  |  |                                  | 11                    | DENCE (Where decea<br>Missoura cou | 0 0                                    | itution: Residence before admission)    |
| Rev. 4/59                    | AMENDED         |         |              | Δp   | orporate limits, give TOWN                                 | ***  | ength of stay in 1b<br>day-7 hrs | c. CITY<br>OR<br>TOWN | Pinelswn                           | · · · · · · · · · · · · · · · · · · ·  | Inside Limits Yes 2 No                  |
| 1                            | اسا             |         |              | c. FULL NAME OF (IE                                | NOT in hospital, give loc<br>St. IOUIS-LIT                 | tle Rock   | Inside Limits                    | d. STREET<br>ADDRESS  |                                    | outside, give location                 | on) Reside on Farm                      |
| 240.3L                       | 2 8             | 4       | 4            | 3. NAME OF DECEASED                                | Hospitals, Ind   | .c.,   | Yes No D                         | 1                     |                                    |  | Yes No No                               |
| 3                            |                 |         | 1            | (Type or print)                                    | Robert   | Mid<br>Col   | urtney                           | Gosaum<br>Gosaum      | 4. DATE<br>OF<br>DEATH             |  | 31, 1963                                |
| 5 3                          |                 |         |              | s. sex<br>Malo                                     | 6. COLOR OR RACE<br>White                                  | 7. Married  Widowed                                  | Never Married Divorced           |                       | 04 59 y                            |  | Days Hours Min.                         |
| 6 .                          | sws             |         |              | during most of working Brakeman                    | N (Give kind of work done<br>ing life, even If retired)    | Railro   |                                  | GNAVE                 |                                    | γ                                      | ZEN OF WHAT COUNTRY                     |
| 7 /                          | סונס            |         |              | 13a. FATHER'S NAME                                 | Francis A  |  | HER'S MAIDEN NAME                |                       |                                    | AME OF HUSBAND O                       | Dannie Decensed                         |
| 8 2                          | AS              |         |              |  | PRENK / 2051 R IN U.S. ARMED FORCES                        |  | IN SECURITY NO                   | 1). INFORMANT         | 14//                               | Address                                | THENKSON                                |
| 9                            | ן אַנ           |         |              | I IB. CAUSE OF DEATH                               | f yes, give war or dates of<br>H (Enter only one cause per | er line for (a), (b), and                            | a (c).                           | LHOSPIT.              | A/ Recol                           | Rds)                                   | INTERVAL BETWEEN                        |
| 10                           | <b>₹</b>        |         | CUMENT       | PART 1.  | . DEATH WAS CAUSED BY                                      | 3Y:  | Cere                             | 40.1                  | 4                                  | kore                                   | ONSET AND DEATH                         |
| 11                           | ND OF           |         | OCU)         |  |  |  |                                  |                       | 1·_ // ~                           | 1. 3.                                  | . 0                                     |
| 1269-11                      | THIS RECINSTEAD |         | <u>8</u>     | which g<br>above<br>stating                        | gave rise to cause (a), the under-                         | (b)  | Perten,                          | sive Ce               | 44 20                              | ************************************** | se quears                               |
|                              | Z I             |         | _            | lying o  | cause last. ] DUE TO                                       | CONDITIONS CONTR                                     | RIBUTING TO DEATH                | H but not related     | to the terminal                    |  | ceased was female was                   |
| <i>•</i>                     | - I I           |         |              | CATIC  | disease condition given                                    | n in PART I (a)                                      |                                  |                       |                                    | there a                                | pregnancy in last 90 days.              |
| ON POPULAR PARENTS           | NDMEN           |         |              | PART II  | 20a. ACCIDENT SUICIL                                       |  | 20b. DESCRIBE HO                 | W INJURY OCCURR       | RED. (Enter nature of              | injury in PART I or                    | PART II of item 18.)                    |
| N O                          | AME             |         |              | 20c. TIME OF Hour INJURY s.m.                      | ı.   |  |                                  | · ·                   | <u>.</u>                           |  |   |
| CK INK                       |                 |         |              | 20d. INJURY OCCURR WHILE AT WORK NOT WHILE AT      | K ☐ farm,  | CE OF INJURY (e.g., in<br>in factory, street, office | ce bidg., etc.)                  | 20f. CITY, TOWN, C    | OR LOCATION                        | COUNTY                                 |   |
| BLACK<br>OR<br>RITER I       | READ            |         | ,            | 21. I attended the de                              |  | L. 30, 196   | ,                                |                       | was teel bne.                      | IVE OIL                                | 31, 1963                                |
| - <del>-</del>               |                 | \       |              | Death occurred a                                   |  |  | m on th                          | 22b, ADDRESS          | e, and to the best of              | my knowledge, frc                      | om the causes stated.  22c. DATE SIGNED |
| 88 ₹                         | 131             | , , ,   | lee 🧖        | 00 4:4::-  | ·-   | Degree or title)                                     | 1                                | ,e, neeridd           |                                    |  |   |
| USE BLAC<br>OR<br>TYPEWRITER | SHOULD          |         | II OF        | 22a. SIGNATURE                                     | راء الم<br>الم- الم  | hack h.  | .6.                              |                       | South Gran                         | <del></del>                            | 1-1-64                                  |
| USE                          | NO. SHOUL       |         | AFFIDAVIT OF | 23a. BURIAL, CREMATION REMOVAL (Specify) RENOU # / | yin H-C  | hack h.  | F CEMETERY OR CRE                |                       |                                    | nd Blvd., City, town, or count         | (-1-64<br>(State)                       |

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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Remain.-Needs , unamed Home-Olinton, Kg.

T.E.M.

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## STATEMENT BY LICENSED EMBALMER

| or by              |                               | , Student Embalmer No      |  |  |  |  |
|--------------------|-------------------------------|----------------------------|--|--|--|--|
| working under my p | personal supervision.         |                            |  |  |  |  |
| Student            |                               | _ Signed / anua / llsson   |  |  |  |  |
| :                  | Signature of Student Embalmer |                            |  |  |  |  |
|                    | _                             | Licensed Embalmer No. 5/68 |  |  |  |  |
| ్ ుం. ఖాజాంట్      | 8891,17                       | P. O. Address Milately C   |  |  |  |  |
|                    |                               |                            |  |  |  |  |